

## STATE OF NEW JERSEY PUBLIC EMPLOYMENT RELATIONS COMMISSION

PO Box 429 TRENTON, NEW JERSEY 08625-0429

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495 West State Street
Trenton, New Jersey 08618

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#### NOTICE OF MEETING

Pursuant to the provisions of the Open Public Meetings Act notice is hereby given that the Public Employment Relations Commission will hold a regular meeting at which formal action may be taken, commencing at or about <u>10:00 a.m., Tuesday, November 26, 2019</u>, at 495 West State Street, Trenton, New Jersey. The agenda of the meeting, to the extent presently known, is as follows:

- 1. Minutes of Meeting on October 31, 2019
- 2. Chair's Report Counsel's Office Report
- 3. Consideration of Borough of Carteret and FMBA Local 67, Docket No. SN-2019-043.
- 4. Consideration of <u>City of Jersey City and Jersey City Public Employees, Inc., Local 245 and International Brotherhood of Teamsters Union, Local 641</u>, Docket Nos. CU-2016-027, CU-2016-028, CO-2016-221 & CO-2016-236.
- 5. Consideration of <u>Township of Lakewood and Teamsters Local 97 and Samuel Schulman</u>, Docket No. CI-2018-005.
- 6. Consideration of Edison Township Board of Education and Edison Township Education Association, Docket No. CO-2018-227.
- 7. Consideration of <u>The Ocean County Utilities Authority and United Steel Workers</u>, <u>AFL-CIO</u>, <u>Paper and Forestry</u>, <u>Rubber</u>, <u>Manufacturing</u>, <u>Energy</u>, <u>Allied Industrial and Service Workers International Union</u>, <u>Local 4-406</u>, <u>Docket No. SN-2019-058</u>.
- 8. Consideration of <u>State of New Jersey, Motor Vehicle Commission and Local 32BJ, New Jersey State Motor Vehicle Employees Union, SEIU, AFL-CIO, Docket No. SN-2019-061.</u>

- 9. Consideration of Revised Proposed Amendment to N.J.A.C. 19:11-1.5 and Revised Proposed New Rules N.J.A.C. 19:12-7.1, 7.2 and 7.3 to implement the Workplace Democracy Enhancement Act.
- 10. Such other matters as may require the Commission's attention.

### **NOTICE TO PARTIES:**

This notice has been prepared pursuant to the Open Public Meetings Act. It is sent to all parties with cases listed solely to advise them that the matter is on the Commission's agenda. Neither attorneys nor other representatives of the parties are required to attend this meeting, nor will they be permitted to participate in the proceedings, unless involved in oral argument.

If a party has requested oral argument in accordance with the Commission's Rules, that request will be handled separately from this notice. In the absence of a prior written communication for the Commission, no oral argument will be heard on any of these cases at this meeting.

November 21, 2019



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## **Notice to the Parties**

### **Service by E-Mail Transmission**

You have a case scheduled for consideration at the next Commission meeting. Any final decision of the Commission will be served via an **e-mail** that we have on file, is on your petition, charge or briefs. If you have not provided an e-mail address to this office, please provide your e-mail address to **Kellie Hullfish**, **khullfish@perc.state.nj.us or (609) 292-9830**. Any party that has not provided an e-mail address will be served by facsimile or regular mail.